

# The Third Sunday after the Epiphany

## JANUARY 24, 2021

### WELCOME AND OPENING PRAYER

### THE WORD OF GOD *(all stand)*

The Holy Eucharist: Rite Two  
Book of Common Prayer (BCP) p. 355

### THE PROCESSION

#### *Alleluia Sing to Jesus*

CCLI #802788 | William Chatterton Dix and Rowland Hugh Prichard  
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### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son and Holy Spirit. †  
*People* *And blessed be his kingdom, now and for ever.*  
*Amen.*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons *(all sit)*

Jonah 3:1-5, 10 *Pew Bible p. 775*

*Reader* The Word of the Lord.  
*People* *Thanks be to God.*

Psalm 62:6-14 *BCP p. 669*

1 Corinthians 7:29-31 *Pew Bible p. 956*

*Reader* The Word of the Lord.  
*People* *Thanks be to God.*

### THE SEQUENCE *(all stand)*

#### *Come Thou Fount, Come Thou King*

CCLI #4775010 | Thomas Miller, Robert Robinson, and John Wyeth  
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### THE GOSPEL

*Celebrant* The Holy Gospel of our Lord Jesus Christ †  
according to John.  
*People* *Glory to you, Lord Christ.*

John 9:1-38 *Pew Bible p. 895*

*Celebrant* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

#### *Come Thou Fount, Come Thou King* (REPRISE)

### THE SERMON

Fr. Clayton Elder

*Transformative Discipleship: Healed and Emboldened*

### THE NICENE CREED *(all stand)*

BCP p. 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*

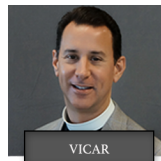
† = Sign of the cross    † = Cross forehead, mouth and heart

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OUR CLERGY



Rev. Cn.  
Michael R. Gilton



Rev. Clayton Elder



Rev. Joanna George

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, †  
and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE** *(all kneel)* BCP p. 388  
Form IV

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless our leaders with the spirit of wisdom, charity, and justice; that they may faithfully serve to preserve

freedom, promote peace, and bring an end to the novel coronavirus.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, especially those whose lives, work and studies are disrupted, that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially those afflicted with the novel coronavirus and their families, that they may be delivered from illness and freed from all anxiety.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Let us confess our sins against God and our neighbor:

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## THE PEACE

BCP p. 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

## BIRTHDAY AND ANNIVERSARY BLESSINGS *(all sit)*

## THE OFFERTORY

### *I Will Follow*

CCLI #809633 | Anne Barbour and John Barbour

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## THE DOXOLOGY *(all stand)*

## THE GREAT THANKSGIVING *BCP p. 367* Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy, God of power and might,  
heaven and earth are filled with your glory.  
Hosanna in the highest.**

**† Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."†

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified † by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## COMMUNION MUSIC

### *Healing is Here*

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**POST-COMMUNION PRAYER** BCP p. 365

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

***O Zion Haste***

CCLI #6096993 | Mary Ann Faulkner Thomson  
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**THE DISMISSAL** BCP p. 366

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

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