

The Fifth Sunday after the Epiphany

FEBRUARY 7, 2021

WELCOME AND OPENING PRAYER

THE WORD OF GOD *(all stand)*

The Holy Eucharist: Rite Two
Book of Common Prayer (BCP) p. 355

THE PROCESSION

Praise My Soul the King of Heaven

CCLI #800443 | John Goss and Henry Francis Lyte
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THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit. †
People *And blessed be his kingdom, now and for ever.*
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons *(all sit)*

Isaiah 40:21-31 *Pew Bible p. 600*

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 147:1-12, 21c *BCP p. 804*
1 Corinthians 9:16-23 *Pew Bible p. 957*

Reader The Word of the Lord.
People *Thanks be to God.*

THE SEQUENCE *(all stand)*

Behold the Lamb

CCLI #5003372 | Keith Getty, Kristyn Getty, and Stuart Townend
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THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ †
according to John.
People *Glory to you, Lord Christ.*
John 21:15-19 *Pew Bible p. 907*

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Behold the Lamb (REPRISE)

THE SERMON Fr. Clayton Elder

Transformative Discipleship: Forgiven and Restored

THE NICENE CREED *(all stand)* BCP p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,*

† = Sign of the cross † = Cross forehead, mouth and heart

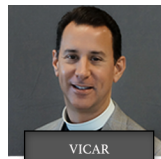
St. Philip's Episcopal Church
6400 Stonebrook Parkway, Frisco, Texas 75034
stphilipsfrisco.org 214-619-5806
24-hour Pastoral Care: 469-353-5300
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OUR CLERGY



RECTOR

Rev. Cn.
Michael R. Gilton



VICAR

Rev. Clayton Elder



DEACON

Rev. Joanna George

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE *(all kneel)* BCP p. 388
Form IV

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Silence

Lord, in your mercy

Hear our prayer.

Bless our leaders with the spirit of wisdom, charity, and justice; that they may faithfully serve to preserve

freedom, promote peace, and bring an end to the novel coronavirus.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially those whose lives, work and studies are disrupted, that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those afflicted with the novel coronavirus and their families, that they may be delivered from illness and freed from all anxiety.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Let us confess our sins against God and our neighbor:

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

*have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSINGS *(all sit)*

THE OFFERTORY

Forgiven

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THE DOXOLOGY *(all stand)*

THE GREAT THANKSGIVING BCP p. 367 Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy, God of power and might,
heaven and earth are filled with your glory.
Hosanna in the highest.**

† **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified † by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

COMMUNION MUSIC

Living Hope

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POST-COMMUNION PRAYER BCP p. 365

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

O For a Thousand Tongues to Sing

CCLI #1369 | Carl Gotthelf Glaser and Charles Wesley
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THE DISMISSAL BCP p. 366

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

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