

THE THIRD SUNDAY IN

LENT

MARCH 7, 2021



St. Philip's
EPISCOPAL

WELCOME AND OPENING PRAYER

THE WORD OF GOD *(all stand)*

The Holy Eucharist: Rite Two
Book of Common Prayer (BCP) p. 355

THE PROCESSION

Christ is Made the Sure Foundation

CCLI #2448277 | John Mason Neale and Henry Purcell
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THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *(all sit)*

Exodus 20:1-17

Pew Bible p. 61

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 25

BCP p. 614

1 Corinthians 1:18-25

Pew Bible p. 952

Reader The Word of the Lord.

People *Thanks be to God.*

THE SEQUENCE *(all stand)*

How Deep the Father's Love for Us

CCLI #1558110 | Stuart Townend

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THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ † according to John.

People *Glory to you, Lord Christ.*

John 2:13-22

Pew Bible p. 887

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

How Deep the Father's Love for Us (REPRISE)

THE SERMON

Fr. Clayton Elder

Inner Life of Discipleship: God's Guidance

THE NICENE CREED *(all stand)*

BCP p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

† = Sign of the cross † = Cross forehead, mouth and heart

St. Philip's Episcopal Church
6400 Stonebrook Parkway, Frisco, Texas 75034
stphilipsfrisco.org 214-619-5806
24-hour Pastoral Care: 469-353-5300
Preschool: 214-246-4700

OUR CLERGY



RECTOR

Rev. Cn.
Michael R. Gilton



VICAR

Rev. Clayton Elder



DEACON

Rev. Joanna George

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE *(all kneel)* BCP p. 389
Form V

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming.

We pray to you, O Lord.
Lord, have mercy.

For Michael, our Presiding Bishop, for George our own Bishop, for all bishops and other ministers, and for all the holy people of God.

We pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one.

We pray to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth.

We pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel.

We pray to you, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.

We pray to you, O Lord.
Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person.

We pray to you, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected.

We pray to you, O Lord.
Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do.

We pray to you, O Lord.
Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended.

We pray to you, O Lord.
Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives.

We pray to you, O Lord.
Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health.

We pray to you, O Lord.
Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

We pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant

O God, with whom is the well of life, and in whose light we see light: Quench our thirst, we pray you, with living water, and flood our darkened minds with heavenly light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Let us confess our sins against God and our neighbor:

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSINGS *(all sit)*

THE OFFERTORY

The Potter's Hand

CCLI #2449771 | Darlene Zschech

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THE DOXOLOGY *(all stand)*

THE GREAT THANKSGIVING BCP p. 361

Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy, God of power and might,
heaven and earth are filled with your glory.*

Hosanna in the highest.

† *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Hosanna in the highest.

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."†

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."†

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

COMMUNION MUSIC

No Longer Slaves

CCLI #7030123 | Jonathan David Helsler, Brian Johnson, Joel Case
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POST-COMMUNION PRAYER BCP p. 365

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Guide Me O Thou Great Jehovah

CCLI #1448 | John Hughes, Peter Williams, and William Williams
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THE DISMISSAL

BCP p. 366

Celebrant Let us bless the Lord.
People Thanks be to God.

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