

# The First Sunday after the Epiphany

## *The Baptism of our Lord Jesus Christ*

January 9, 2022

St. Philip's  
EPISCOPAL

*We're glad you're here!*

OUR CLERGY



**RECTOR**  
Rev. Canon  
Michael R. Gilton



**VICAR**  
Rev. Clayton Elder



**CURATE**  
Director of Mission  
Rev. Audrey Sutton



**DEACON**  
Pastoral Care Coordinator  
Rev. Joanna George

**WELCOME!** Everything you need for worship can be found in this bulletin or on our screens. Childcare (Nursery - Kindergarten) is available in the Lein Education Building during the worship service. Children Kindergarten - 3rd grade are invited to attend Children's Chapel during worship. We also offer an education hour for all ages (children, youth and adults) at 10:15 am. Please check the screens for detailed programming information.

Whether you are joining us for the first time, or have been worshipping with us and just haven't connected yet, please fill out a Connect Card in the back of your pew, or email us at [info@stphilipsfrisco.org](mailto:info@stphilipsfrisco.org) and let us know you are here. You can also write your prayer requests on this card or send an email to [prayers@stphilipsfrisco.org](mailto:prayers@stphilipsfrisco.org).

It is your generous giving that enables the ministries of St. Philip's. Discover our online giving options at [stphilipsfrisco.org/giving](http://stphilipsfrisco.org/giving) or place your donation in one of the boxes located at either side of the rear of the sanctuary.

At these symbols you may...

† Make the sign of the cross

‡ Cross the forehead, mouth and heart

### WELCOME AND OPENING PRAYER

### THE WORD OF GOD *(all stand)*

The Holy Eucharist: Rite Two  
Book of Common Prayer (BCP) p. 355

### THE PROCESSION

*On Jordan's Bank the Baptist's Cry*

CCLI #2725811 | Charles Coffin and John Chandler  
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### THE OPENING ACCLAMATION

*Celebrant* † Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### CHILDREN'S CHAPEL *(Kindergarten through 3rd Grade)*

### THE LESSONS *(all sit)*

Genesis 1:1-2, 26-31; 2:7-9, 15 *Pew Bible p. 1*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Acts 8:14-17

*Pew Bible p. 916*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SEQUENCE *(all stand)*

### *Come To the Water*

SONG # 80668 | JOHN B. FOLEY, SJ  
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## THE GOSPEL

*Celebrant* † The Holy Gospel of our Lord Jesus Christ  
according to St. Luke.

*People* **Glory to you, Lord Christ.**

Luke 3:15-17, 21-22 *Pew Bible p. 858*

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Come To the Water* (REPRISE)

## THE SERMON

Fr. Michael Gilton

*Created for More than Sunday - Created for Stewardship*

## THE NICENE CREED *(all stand)*

BCP p. 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE *(all kneel)*

BCP p. 388

### Form IV

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of  
others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and  
grant that we may serve Christ in them, and love one  
another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or  
spirit; give them courage and hope in their troubles, and  
bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your  
will for them may be fulfilled; and we pray that we may  
share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Celebrant*

Grant, Lord God, to all who have been baptized into the  
death and resurrection of your Son Jesus Christ, that, as  
we have put away the old life of sin, so we may be renewed  
in the spirit of our minds, and live in righteousness and  
true holiness; through Jesus Christ our Lord, who lives  
and reigns with you, in the unity of the Holy Spirit, one  
God, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor:

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## THE PEACE

BCP p. 360

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## BIRTHDAY AND ANNIVERSARY BLESSINGS *(all sit)*

### THE OFFERTORY

*Give Me Jesus*

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### THE DOXOLOGY *(all stand)*

## THE GREAT THANKSGIVING

BCP p. 367

Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
† Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."†

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

### SPIRITUAL COMMUNION PRAYER

*Lord Jesus, I believe you are truly present in the Eucharist, and, since I cannot at this time receive communion, I pray you to come dwell in my heart in the fullness of your strength; be my wisdom and guide me in the right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the crown of your kingdom. Amen.*

AT COMMUNION an usher will direct you to the communion rail. Hold out your hands to receive the bread. If you would also like to receive the wine, please say "intinction" to the Priest before the bread is offered and they will intinct (dip) it in the wine for you, or you may consume the bread and drink from the common cup.

If you do not wish to receive communion, you may still come forward for a blessing. Indicate this by crossing your arms over your chest. You may instead receive spiritual communion by praying the prayer to the right.

After receiving communion, feel free to visit one of our side alcoves where you may light a candle representing a silent prayer, or pray together with one of our Prayer Partners.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. † Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Philip and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast. Alleluia.*

## COMMUNION MUSIC

*Let All Mortal Flesh Keep Silence*

CCLI #154773 | Gerard Moultrie  
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*It is Well*

CCLI #7021972 | Horatio Gates Spafford, Kristene DiMarco, and Philip Paul Bliss  
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## POST-COMMUNION PRAYER

BCP p. 366

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

*Hail to the Lord's Anointed*

Words: James Montgomery; para. of Psalm 72  
Music: German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies  
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## THE DISMISSAL

BCP p. 366

*Celebrant* Let us go forth in the name of Christ.

*People* *Thanks be to God.*

## THE POSTLUDE

*Made New*

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